U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved
Office of Management
and Budget
No. 1215-0188
Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.

For Official Use Only				
READ THE INSTRUCTIONS CAREFUL	LY BEFORE PREPARING THIS REPORT.			
E /(-/465)				
1. File Number U - 10394	2. Fiscal Year Covered From:			
	1/1/2004 Through: 12/31/2004			
3. Name and address of person filing.	4. Name, file number, and address of labor organization.			
Name EARL B. HAMPTON	Name IBEW LOCAL 595			
	Labor Organization F le Number 036947			
P.O. Box, Bldg., Room No., if any	P.O. Box, Building and Acom Number, if any			
Street 30 ROMINE WAY	Street 6250 VILLAGE PARKWAY			
City VALLEJO	City DUBLIN			
State C7 94591 ZIP Code + 4 7.460	State CA 5:4568 ZIP Code + 4 300 4			
5. Position in labor organization.				
Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions): A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.				
6. Name and address of Employer (including trade name, if any).	7.a. Nature of Interest, Transaction, or Income.			
Name				
Trade Name, if any:				
P.O. Box, Bldg., Room No., if any				
	7.b. Amount.			
Street				
City	·			
State ZIP Code + 4	·			
Signature				
15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)				
Signed ElB.	On 8-12-05 (925) 556-0595			

B. Held an interest in or derived income or economic benefit with monetary value **from a business** (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.

8. Name and address of Business (including trade name, if any). Name ALAM: EDA COUNTY ELECTRICAL JATC	9. Business deals with:
Trade Name, if any: P.O. Box, Bldg., Room No., if any Street 30 33 ALVARADO ST. City SAN LEANDRO State CA 94577 ZIP Code +4 5756	a. Labor Organization ✓ b. Trust c. Employer
10. If 9.b. or 9.c. is checked give trust or employer's name Name SEE ABoVE Trade Name, if any: P.O. Box, Bldg., Room No., if any	11.a. Nature of such dealing. GRADUATION DINNERS ON 2/28/04 SPOUSE - ANNETE #50 SELF #60
Street City	11.b. Approximate dollar value of such dealing.
State ZIP Code + 4	

C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.			
13.a. Name and address of Employer or (including trade name, if any).	Labor Relations Consultant	14.a. Nature of payment.	
Name			
Trade Name, if any:			
P.O. Box, Bldg., Room No., if any			
Street			
City			
State	ZIP Code + 4		
13.b. Is the Business an Employer	or Consultant ?	14.b. Amount of payment.	

12.b. Amount.